

MORTGAGE OF REAL ESTATE

43296 PROVENCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

For value received, I , C. E. Robinson, Trustee under B. M. McGee will, the owner and the holder of a certain note bearing date Feby-26th-1945 in the principal sum of Fourt Thousand Dollars signed by J. B. Lewis, release the portion of the mortgaged premises set out in said Mortgage as is shown by record of same in the R. M. C. Office in and for Greenville County in Vol.332 at page 234 and the protion so released is described as follows:

All that piece parcel of lot of land , situate lying and being in Greenville Township, County of Greenville, State of South Carolina, about one-quarter of a mile outside of the City Limits of Greenville, S. C. and North West thereof, known as Lots 3 and 4 of the plat made by W.A. Hudson, said plat now in the possession of L. O. Patterson and by said plat and survey has the following metes and bounds, to wit:

Beginning at the West corner of Hammet Street extention and Gilreath Street; thence N. 69 $\frac{1}{2}$ W. 155 feet and 10 inches to the corner of lot number 5, on said lot is situated the Residence of the late Wm. B. Tate, thence along the last mentioned lot S. 36 W. 96 feet to corner of lot number 2; thence along said lot S. 69 $\frac{1}{2}$ E. 131 feet to a stake on Hammett Street extension; thence along Hammett Extension N. 49 $\frac{1}{4}$ E. 106 feet and 7 inches to the beginning corner.

In witness whereof I have hereunto set my hand and seal this July 23rd. 1945.

In the Pssence of:

Lucile Weaver

C. E. Robinson, as Trustee

J. Frank Eppes

under B. M. McGee Will

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

Personally appeared before me Lucile Weaver who upon oath says that she saw the within named C. E. Robinson, Trustee under B. M. McGee will, sign seal and deliver the within written release for the purposes therein set out and that she with J. Frank Eppes witnessed the execution thereof.

Lucile Weaver

Sworn to and subscribed to
before me this July-23rd - 1945

J. Frank Eppes (SEAL)

Notary Public for S. C.

Recorded August 7th 1945 - - - -5:05 o'clock P.M. #9131

By:E.C.